



| REV. CHANGE |                    |
|-------------|--------------------|
| A           | Ambassador Branded |
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|             |                    |
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**S01-0309-xx**

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**Ambassador**  
MARINE

|          |    |                   |            |         |                               |
|----------|----|-------------------|------------|---------|-------------------------------|
| Rev #    | A  | Package Style     | OEM        | Model # | <b>S01-0309-xx</b>            |
| ERP #    |    |                   | N/A        | Series  | 1 1/2" Drain                  |
| Drawn By | SS | Approved/Modified | 12/10/2024 | Type    | Flip Trap Drain (No Overflow) |

NOT DRAWN TO SCALE

